## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 10

LOBBYISTS (Sec. 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

05 APR 28 PM-4:31

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address

Morgan W. Richards, jr.

804 E. Pennsylvania Ln.

Boise, ID 83706

Date prepared

Period covered month ending

(Mo.) (Day) (Yr.)

2005

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	* Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
Do Not Have to be Reported	All Employers	Employer No. I	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment	\$0.00	\$0.00	\$0.00	\$ 0.00	\$0.00	
Living Accommodations	0.00	0.00	0.00	0.00	0.00	
Advertising	0.00	0.00	0.00	0.00	0.00	
Travel	0.00	0.00	0.00	0.00	0.00	
Telephone	0.00	0.00	0.00	0.00	0.00	
Other Expenses or Services	0.00	0.00	0.00	0.00	0.00	
Total	\$ 0.00	\$ 0.00	\$ 0.00	s 0.00	\$ 0.00	

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1

tem 2	Date	Place	Amount	r other holder of public office.  Names of Legislators & Public Officials in Group	
		None		Door	
				102.1	

Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS No.1 Ardent Health Services, dba Intermountain Hospital Who should file this form: Any lobbyist registered under Section 303 N. Limbaugh St., Boise, ID 83704-9266 67-6617 Idaho Code. No.2 Associated Loggers Exchange Filing deadline: Monthly reports due within ten (10) days of the P.O. Box 5599, Boise, ID 83701 month for activities of the past month. TO BE FILED WITH: No.3 American Family Insurance Ben Ysursa P.O. Box 3328, Englewood, CO 80155 Secretary of State PO Box 83720 No.4 Blue Cross of Idaho Health Services Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 P.O. Box 7408. Boise. ID 83707

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L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending Morgan W. Richards, jr. 804 E. Pennsylvania Ln. 04/19/2005 (Yr.) (Mo.) Boise, ID 83706 2005 04 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity \* Total Amount for Item 3, at bottom of page.) All Employers Employer No. 5 Do Not Have to be Reported Employer No. Employer No. 7 Employer No. 45 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 Travel 0.00 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Item Names of Legislators & Public Officials in Group Date Place Amount None Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS No Idaho Life and Health Insurance Guaranty Assoc. Who should file this form: Any lobbyist registered under Section 8324 W. Northview, Boise, ID 83704 67-6617 Idaho Code. Note Property Casualty Insurers Association of America Filing deadline: Monthly reports due within ten (10) days of the 2600 River Road, Des Plaines, IL 60018-3286 month for activities of the past month. TO BE FILED WITH: Notal Idaho Insurance Guaranty Association Ben Ysursa 1720 S. Bellaire St., Ste. 408, Denver, CO 80222 Secretary of State PO Box 83720 No Consumer Lending Alliance Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 8601 Dunwoody Pl., Ste. 406. Atlanta. GA 30350

# LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

obbyj	S	ee instruction	s at bottom of page		IDa	te noenared	Period	l covered
Lobbyist's name and permanent business address  Morgan W. Richards, jr.  804 E. Pennsylvania Ln.  Boise, ID 83706					Date prepared 04/19/2005		month ending (Day) (Yr.) 2005	
Item 1	Totals o	of all reportal	ble expenditures made o					
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity  * Total Amount for All Employers		Item 3, at botto	m of pag	e.)	ployer (Identify employe			
	Not Have to be I	Reported	All Employers	Employer N	10.4	Employer No. 20	Employer No. 31	Employer No. 4
Entertainment Food and Refreshment Living Accommodations		\$0.00	s	0.00	\$0.00	\$0.00	\$0.00	
				0.00	0.00	0.00	0.0	
dver	tising		0.00		0.00	0.00	0.00	0.00
ravel			0.00		0.00	0.00	0.00	
elept	one		0.00		0.00	0.00	0.00	
Other Expenses or Services  Total		ervices	0.00		0.00	0.00	0.00	0.0
		0.00	0.00		\$ 0.00	\$ 0.00	\$ 0.00	
			None				1	ner-
0	Continued on at	tached page(s			Iten		imployer(s) Name(s) and	POSTED
		INST	TRUCTIONS		3			
	o should file ( 6617 Idaho Co		any lobbyist registered	under Section	Pon	P.O. Box 340, E	mmunication Com Elk Grove, CA 957	pany of Idaho 59
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.				Noto Potlatch Telephone Company P.O. Box 1990, Lacenter, WA 98629				
то	BE FILED W	Sec				Note Centurytel P.O. Box 4065, Monroe, LA 71211-4065		
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282			NJ. Willamette Dental of Idaho 14025 W. Farmington Road, Beaverton, OR 97005					

1tem

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Name of Legislator Receiving or Benefited			

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which

Subject	Code	Rill Resolution or Other	Appropriation Bill Number
(from t		Legislative Ident. Number	
17		S1030	
03	550	S1031	
20		H 136	
20,23,	25	H 194	
20,29	9	S 1082	
20		H 160	
20	-10	H 162	
22,29	9	H 130	
28	1	RS 14680	
17,13	2	H 198	
28		H2	
28		H4	
30	4	H 228	
30		H 224	
20		RS 14645	
20,2	B	H 331	
17,13	2	S 1219	
17,1	1	H 276	
17,13	2	H 282	
	SU		
	21		
		LOUIS TO	
	776	200 TO 100	
	100		
	14		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-5624 Idaha Code.

#### LEGISLATIVE SUBJECT IDENTIFICATION

A	C L. 4.	
e nae	Subje	100

- Agriculture, horticulture, farming, and livestock
- Amusements, games, athletics 02 and sports
- Banking, finance, credit and investments
- Children, minors, youth, senior citizens
- Church and religion
- Consumer affairs
- Ecology, environment, pollution, conservation, zoning, land and water use
- Education
- Elections, campaigns, voting,
- political parties Equal rights, civil rights, minority affairs
- Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal

- Government, municipal
- Government, special districts 15
- Government, state

### Code Subject

- 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
- Higher education
- 19 Housing, construction, codes
- Insurance (excluding health 20
- insurance) Labor, salaries and wages, collective bargaining
- Law enforcement, courts, judges, crimes, prisons
- License, permits 23
  - Liquor
- 25 Manufacturing, distribution and services
- 26 Natural resources, forest and forest products, fisheries, mining and mining products
  Public lands, parks, recreation
  Social insurance, unemployment
- insurance, public assistance,
- workmen's compensation Transportation, highways, streets and roads
- Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- Other (please specify)